

## HAWAII STATE ETHICS COMMISSION

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STATE OF HAWAII STATE ETHICS COMMISSION

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

|  | (Type of F    | nnt Cleany) |                           |  |  |
|--|---------------|-------------|---------------------------|--|--|
| PART I LOBBYIST  |               |             |                           |  |  |
| NAME(Last)   | (First)       | (Middle)    | TELEPHONE                 |  |  |
| MORRIS   | GEORGE "RED"  | A.          | 808-531-4551              |  |  |
| MAILING ADDRESS (Street)   |               |             | FAX                       |  |  |
| 222 SOUTH VINEYARD STREE   | ET, SUITE 401 |             | 808-533-4601              |  |  |
| (City)   | (State)       | (Zip        | (Zip Code)                |  |  |
| HONOLULU   | HAWAII        | 96813-      | 96813-2453                |  |  |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lob |               |             | TELEPHONE<br>808/531-4551 |  |  |
| CAPITOL CONSULTANTS OF HAWAII, LLP   |               |             |                           |  |  |
| MAILING ADDRESS (Street)   |               |             | FAX                       |  |  |
| 222 SOUTH VINEYARD STREE   | ET, SUITE 401 |             | 808/533-4601              |  |  |
|  |               |             |                           |  |  |
| (City)   | (State)       | (Zip        | (Zip Code)                |  |  |
| HONOLULU HAWAII  |               | 9681        | 96813-2453                |  |  |
|  |               |             |                           |  |  |

| AME OF ORGANIZATION YOU L  | TELEPHONE 808-677-7999 |            |  |
|----------------------------|------------------------|------------|--|
| LINICAL LABORATIES OF HAWA | All, LLP               | 3          |  |
| MAILING ADDRESS (Street)   | FAX 808-677-7990       |            |  |
| 1-2135 FORT WEAVER ROAD, # | <b>#</b> 300           |            |  |
| (City)                     | (State)                | (Zip Code) |  |
|                            |                        | 96706      |  |

| (City)                   |  | (State)                               |                  | (Zip Co   | (Zip Code)                                     |  |
|--------------------------|--|---------------------------------------|------------------|---|--|--|
| HONOLULU                 |  | н                                     |                  | 96813   | 96813-2453                                     |  |
|                          |  |                                       |                  |   |  |  |
| PAR                      | T III DESCRIPTION  | OF SUBJECTS UPON WHIC                 | H YO             | U EXPECT TO LOBBY                                     |  |  |
| []                       | Agriculture  | [ ] Education                         | []               | Human Services  | [X] Science, Technology &                      |  |
| []                       | Communications & Public Utilities  | [ X ] Government Operations & Finance | []               | Intergovernmental Relations,<br>International Affairs | Economic Development  [ ] Tourism & Recreation |  |
| [ ]                      | Consumer Protection & Commerce   | [ ] Hawaiian Affairs                  | [                | Labor & Employment                                    | [ ] Transportation                             |  |
| []                       | Culture, Arts, Historic<br>Preservation  | [X ] Health                           | []               | Planning, Land & Water<br>Use Management              | [ ] Other: (indicate below)                    |  |
| [ ]                      | Ecology, Energy<br>Environmental Protection  | [] Housing                            | []               | Public Safety & Corrections                           |  |  |
| PAR                      | T IV CERTIFICATIO  | N OF LOBBYIST 7                       |                  |   |  |  |
|                          |  | e information furnished above         | is. to t         | the best of my knowledge                              | correct and complete                           |  |
|                          |  | Chi                                   | י פ              | ,   | 1/22/07  |  |
|                          |  | (Signature of Lobbyist)               |                  |   | (Date)   |  |
| 545                      |  |                                       |                  |   |  |  |
| PAR<br>NAME              |  | ON TO LOBBY                           | TIT              | LE OF AUTHORIZING OFFICE                              |  |  |
|                          |  |                                       | 111              |   | ER OR PERSON REPRESENTED                       |  |
|                          | MOON S. PARK, M.D. CHAIRMAN AND CHIEF EXECUTIVE OFFICER NAME OF ORGANIZATION (if applicable) |                                       |                  |   |  |  |
|                          | 7222 Nove 300-077-7353   |                                       |                  |   |  |  |
| CLINI                    | CAL LABORATORIES OF H  | IAWAII, LLP                           |                  |   |  |  |
| MAILING ADDRESS (Street) |  | F/                                    | FAX 808-677-7990 |   |  |  |
| 91-21                    | 35 FORT WEAVER ROAD, 1   | #300                                  |                  |   |  |  |
|                          | (City)   | (State)                               |                  | (Zip Code   | e)   |  |
| E                        | WA BEACH   | Н                                     |                  | 96706   |  |  |
|                          | I hereby authorize the a   | above - named person to enga          | age in           | lobbving activities on bet                            | nalf of the undersigned                        |  |
|                          | )m   | sol_                                  |                  |   | 1/12/07  |  |
|                          | (Signate   | ure of Authorizing Officer or Person  | Represe          | ented)  | (Date)   |  |